



SOORP ASDVADZADZIN

ARMENIAN APOSTOLIC CHURCH
OF WHITINSVILLE



E-Newsletter December 13, 2024

**Sunday Services, December 15 2024
Join Us for Prayer & Worship**

**Morning Service: 9:00
Badarak / Divine Liturgy 10:00**

PRAYER OF THE WEEK

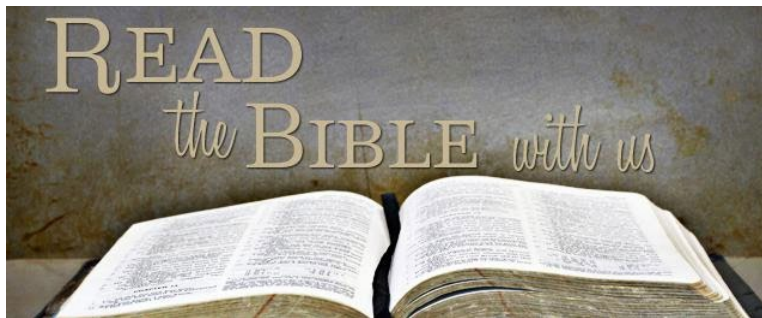
Lord, please keep watch over your faithful people, strengthen those in captivity, and protect the holy soil of Armenia—now and always. Foil every aggressor against our homeland. Defend the innocent and voiceless, Lord.

Preserve the name and spirit of Artsakh in our hearts, forever. Console all those who grieve, and remember those who sacrificed their very lives in your Name. Deliver your faithful children from conflict, and bestow your peace on all mankind.

Guard us, O Christ our God, in peace under the shadow of your holy and venerable Cross. Deliver us from visible and invisible enemies. Make us worthy to give you thanks and to glorify you together with the Father and the Holy Spirit, now and always. Amen.

Let's Read the Bible!

Readings of the week



Monday, December 16:

Sts. Ignatius of Antioch

Wisdom 5:1-8; Jeremiah 6:16-21; 1 Corinthians 4:9-16; Mark 9:32-37

Tuesday, December 17:

**Bishop Theopompas, Theonas the Martyr, the 4 Soldiers Basus,
Eusebius, Eutyches, Basilides**

Proverbs 24:1-12; Jer. 15:19-20; Hebrews 2:1-7; Matthew 10:26-33

Wednesday, December 18:

Hebrews 2:1-10; Luke 17:11-19

Thursday, December 19:

St. Indus

Wisdom 3:1-8; Jer. 30:18-22; 1 Peter 4:12-19; John 15:17-25

Friday, December 20:

Hebrews 3:12 - 4:10; Luke 18:1-8

Saturday, December 21:

St. Apkar, the First Christian king

Wisdom 6:2-10; Isaiah 45:1-3; 1 Timothy 2:1-7; Luke 7:1-10

SUNDAY BIBLE READINGS

**Bible Readings for Sunday, December 15, 2024
Fourth Sunday of Advent**

HEBREWS 1:1-14

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, “You are my Son; today I have begotten you”? Or again, “I will be his Father, and he will be my Son”? And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.” Of the angels he says, “He makes his angels winds, and his servants flames of fire.” But of the Son he says, “Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore, God, your God, has anointed you with the oil of gladness beyond your companions.”

And, “In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.”

But to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”? Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation?

THE HOLY GOSPEL OF JESUS CHRIST ACCORDING TO

LUKE 17:1-10

Jesus said to his disciples, “Occasions for stumbling are bound to come, but woe to anyone by whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you

seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive."

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

LITURGICAL CALENDAR AND NEWS FROM PRELACY CROSSROADS

MESSAGE FROM HIS HOLINESS CATHOLICOS ARAM I TO THE ARMENIANS OF ALEPPO



From the Catholicosate in Antelias, we extend our fatherly and warm greetings to the beloved sons and daughters of our people in Aleppo.

Once again, Aleppo finds itself in crisis. Over the past decades, this historic city—renowned for its coexistence of diverse cultures, religions, and nations in the Middle East—has endured various tribulations. The Armenian community of Aleppo has also borne the heavy consequences of these crises.

Aleppo has always held a central place in the annals of Armenian history, serving as a beacon in economic, cultural, religious, and national spheres. With its churches, cultural, educational, and social centers, and its distinctly Armenian atmosphere, Aleppo has been a radiant presence, especially within the life of the Diaspora. Leaders, educators, intellectuals, clergy, and community activists—from Lebanon to Yerevan, from European cities to the Atlantic shores—trace their profound roots back to Aleppo.

Today, the Armenian community of Aleppo is not alone in its distress. We all stand beside it through prayer, love, and solidarity. For our people, Aleppo is not merely a relic of the past, celebrated for its glorious days, significant achievements, and pivotal role. Aleppo remains ever-present and is also our future. The strength of a nation lies in its collective faith, its unified will to confront challenges, and its shared hope in shaping the future.

This is the conviction of the Armenian community of Aleppo. We witnessed and affirmed this when, nearly ten years ago, during days of turmoil, we visited Aleppo and stood with our people. We saw and testified to this spirit when, during the days of the earthquake, we walked alongside our compatriots through the Armenian-populated streets of Aleppo. Despair and uncertainty have no place in the life of Aleppo's Armenians.

We have always stood and will continue to stand with Syria. We do not forget that Syria was the first country to welcome the survivors of the Armenian Genocide onto its soil. Therefore, our people's bond with Syria must remain steadfast.

We express our profound appreciation to the Prelate and the National Authorities, to all our organizations dedicated to the welfare of our community, and to our young men and women who tirelessly serve our people day and night with utmost devotion. We warmly commend the unwavering determination of Aleppo's Armenians to face the current crisis with unity and effort.

We pray that God protects the Armenian community of Aleppo from all dangers. May love and peace arch over the life of the Syrian people.

With fatherly warm love,

Prayerfully,

ARAM I

Catholicos of the Great House of Cilicia

December 2, 2024

Antelias

PRELATE'S APPEAL FOR ASSISTANCE TO ALEPPO ARMENIANS



PRELATE'S APPEAL  ASSISTANCE FOR ALEPPO

Dear brothers and sisters in Christ,

We are grateful to Almighty God that the coup d'État in Syria was resolved swiftly. Officials from the new provisional government had a meeting with the heads of Christian denominations and communities in Aleppo and assured the return to normalcy. We hope that trust will continue to grow in the future.

We are pleased to report that His Holiness Aram I, Catholicos of the Great House of Cilicia, has successfully transferred the assistance of the three Prelacies of North America to the Armenian community authorities, who have managed the distribution. Notwithstanding this, the economic crisis remains severe. Therefore, we ask you to continue supporting our brothers and sisters to ease their daily struggles.

Prayerfully,

Archbishop Anoushavan
Prelate



Saturday, December 14: St. James of Nisibis (Hagop Medzpnatsi), Marouke the Hermit and Melitus the Bishop.

Monday, December 16: The Holy Fathers Sts. Ignatius of Antioch and Addai, and Maruthas the Bishop.

Tuesday, December 17: Theopompas the Bishop, Theonas the Martyr, and the four Soldiers—Basus, Eusebe, Autyche, and Basilides.

Thursday, December 19: St. Indus.

ST. JAMES OF NISIBIS



St. James, a Syrian monk and first cousin of St. Gregory, was appointed the bishop of the Christian city Nisibis in Mesopotamia in 308 A.D. According to his disciple, St. Ephraem, James founded the basilica and theological School of Nisibis. Additionally, he was recorded as a signatory for the canons produced at the first of three ecumenical councils accepted by the Armenian Church: the Council of Nicaea in 325 A.D.

St. James played a leading role among the 318 Christian leaders present during the sessions of the Council of Nicaea, and merited the attention of St. Athanasius and other bishops of the Eastern as well as the Western churches.

The most important canon created at the Nicaean Council was the Nicaean Creed, or the official declaration of the principal doctrines of the Armenian Church. We solemnly chant the Creed at every Divine Liturgy as a formal declaration that we are unified by the same understanding of who God is, and who we are relative to Him—a declaration of faith that has united Christians throughout the world for 1,700 years. We affirm that our own faith is rooted and nourished by the “one, catholic and apostolic holy Church” with Jesus Christ as its head (Colossians 1:18).

The other two councils accepted by the Armenian Church are the Council of Ephesus in 431 A.D. and the Council of Constantinople in 381 A.D. A fourth council, the Council of Chalcedon held in 451 A.D., made formulations on the nature of Christ that were rejected by Armenian and other Oriental Orthodox churches, distinguishing them from Roman Catholic and Byzantine Orthodox churches.

St. James is also known for his divine vision on Mount Ararat, where he found the sacred relic of Noah’s Ark and brought it to the Armenian people.

According to tradition, while St. James preached in and around Nisibis, he heard that people doubted the story of Noah’s Ark. He was determined to provide his flock with evidence, so he set out on a journey to the top of Mount Ararat to find the remains of the ark.

Some time into his journey, before reaching his destination, he felt tired and decided to stop and rest before moving forward. After he continued

on his journey, he took a second break. However, when he awoke, he found himself in the spot that he originally chose as his resting place. He continued on his journey, yet he encountered the same phenomenon for seven years. Nevertheless, James carried forward, relying on his faith to see him to the end of his journey.

One day, while he slept, an angel appeared to him in a vision and brought him a piece of the wood from Noah's Ark. The angel told him that he could not see any more of the ark, but that the wooden remnant would be proof enough for the naysayers.

St. James prayed to God to produce an eternal miracle on the spot where he had the vision and immediately afterward a spring gushed forth, which exists to this day. The piece is kept at the Mother See of Holy Etchmiadzin.

“The heavenly hosts rejoiced at the greatness of your feats by which you in the flesh became like the angels on high; we have you as intercessor for us before the Father in heaven. And we with a joyful voice celebrate your holy memory, O venerable witness of Christ, holy father James; we have you as intercessory for us before the Father in heaven. You decided on severe toils to see Noah's Ark and from the angel's hand received a portion of the wood which served the human race as salvation; we have you as intercessor for us before the Father in heaven.”

(Canon to St. Jacob, Bishop of Nisibis, from the Liturgical Canons of the Armenian Church)

THE SEASON OF ADVENT



ADVENT IN ARMENIAN APOSTOLIC CHURCH

“Establish your hearts, for the coming of the Lord is at hand.” (James 5:8)

This Sunday, December 15, is the fourth Sunday of Advent. Advent means “coming”—the coming of Christ. It is the 50-day period during which we prepare to celebrate the Nativity and Theophany of our Lord and Savior Jesus Christ. In the Armenian Church, Advent lasts approximately two weeks longer than it in the Western churches, hence the Armenian word for the season: Hisnag, “a 50-day period.” It is a time for us to think of the why of Christmas—why the greeting cards, the decorations, the gifts, the family gatherings? A time to look within our hearts to see if there is anything that stands between us and the Good News of Jesus’ birth.

During Advent, we can rededicate ourselves to Christ through our actions, thoughts, and prayers. This is a good time for us to improve our habits and offer them as gifts to God. Perhaps Advent can also be an occasion to discover God’s gifts all around us. We need to have an open heart to receive Christ—God’s greatest gift of all! We

complain that Christmas is too “commercial,” but there is a way to live out the real “reason for the season.”

There are six Sundays in this season and each Sunday has a specific message:

Advent Week 1 (November 24): "Fight Against Greed" (Luke 12:13-31)

Advent Week 2 (December 1): "Repent" (Luke 13:1-9)

Advent Week 3 (December 8): "Be Charitable" (Luke 14:12-24)

Advent Week 4 (December 15): "Be Forgiving" (Luke 17:1-10)

Advent Week 5 (December 22): "Be Humble" (Luke 18:9-14)

Advent Week 6 (December 29): "Invest Your Talents." (Luke 22:24-30)

WISHING EVERYONE A BLESSED ADVENT SEASON

**TOGETHER WITH ARTSAKH ARMENIANS
PRELACY'S STEADFAST SUPPORT FOR REFUGEES IN ARMENIA**



Tens of thousands of Armenians from Artsakh have been forcibly expelled from their ancestral territory following the criminal policies of the Azerbaijani state and relocated to Armenia proper. While they are trying to solve their primary needs of housing, food, and other urgent issues, they also rely on the continuous help of the Diaspora. The Eastern Prelacy is providing monthly assistance to 30-35 families from Artsakh through the Hope and Light NGO.

You can make your donations to the Eastern Prelacy fundraiser Together with Artsakh Armenians by clicking the link below.

When donating online, please note that the company that handles the secure management of our website donations asks the donors to donate an extra amount for processing fees. This allows the Prelacy to receive the net amount of your gift without any charges. However, if the extra amount they suggest seems too high to you, please note that not only is the amount not a requirement, but there is a down arrow right next to the suggested amount. If you click on it, the drop-down menu will give you options for lesser amounts or even 0. You can always choose not to donate any extra amount.

[CLICK HERE TO DONATE](#)

SOORP ASDVADZADZIN CHURCH NEWS

Annual Bazaar

Countless hours of hard work, ingredients too many to count, aching backs, and so many smiling faces of the members of the Ladies Guild, the Board of Trustees and friends of Soorp Asdvadzadzin Church who all come together to bring to life our annual Bazaar.

The doors officially "open" at 10 am, but people formed a line to the Baked Goods table starting at 9:30, waiting for someone to say, "We're Open!" The Market Place, Dessert Table, Silent Auction were all part of the stops for the eager shoppers. Unfortunately, this year our traditional Post Office was "closed" but will hopefully return next year. In its place was The Hye Line, an

Armenian family owned business featuring items from coffee mugs to hoodies to baby and toddler clothing.

After all the shopping, delicious meals awaited the hungry crowd. Our very own Shish, Chicken and Losh Kebab dinners marinated with a blend of spices, as well as Kheyma sandwiches topped off with a cold drink and of course dessert.

Thank you to everyone who supported this event, we look forward to seeing and serving you next year!



The hall is set!





I - r: Michella, Carol, Margo and Claire ready for their first customer!



Above I-r: Yeva, Levon, Zabel and Jamie at the Market Place.
Below I-r: Dale at the dessert table serving the warm Cream Khadayif..





Above: Celeste and Victoria at the Silent Auction.

Below: The always crowded Baked Goods table.





Above right: Raffi and Peter all smiles at the register!

Above left: Karen and Carol with all the goods.

Below: Bruce mkaing the Pilav & Fasoulya, Rich managing the kitchen.





Above: Vernon, George and Matt grilling hundreds of pounds of kebabs!



Barbara, Yn. Susana and Yn.
Joanna



Der Gomidas and John



Lahmajoun anyone?

Throw pillow at the Hye Line table!



Ending the day with a smile, Joe Kasparian, Der Hayr and Charles Yergatian.

TUESDAY BIBLE STUDY (AM & PM)



Bible Study Christmas Party December 17

ALL ARE WELCOME!

**The Bible promotes INTELLECTUAL DEVELOPMENT.
When we study, we learn the greatest piece of literature known to
man.**

**The Bible promotes GROWTH.
Those who desire to grow in their character must learn first of God.**

**The Bible promotes FAITH.
We learn of prayer in the Bible which counteracts unbelief.**

Bible study teaches us to fight against sin and the Word is a safeguard.

**The Bible promotes WISDOM.
Set a time for studying the Word. Be intentional. Study the Word prayerfully. Rely on the Bible's teachings and ask questions.**

Sunday School to Host



SOORP ASDVADZADZIN ARMENIAN
APOSTOLIC CHURCH OF
WHITINSVILLE

CHRISTMAS PARTY

22
DECEMBER

AFTER BADARAK

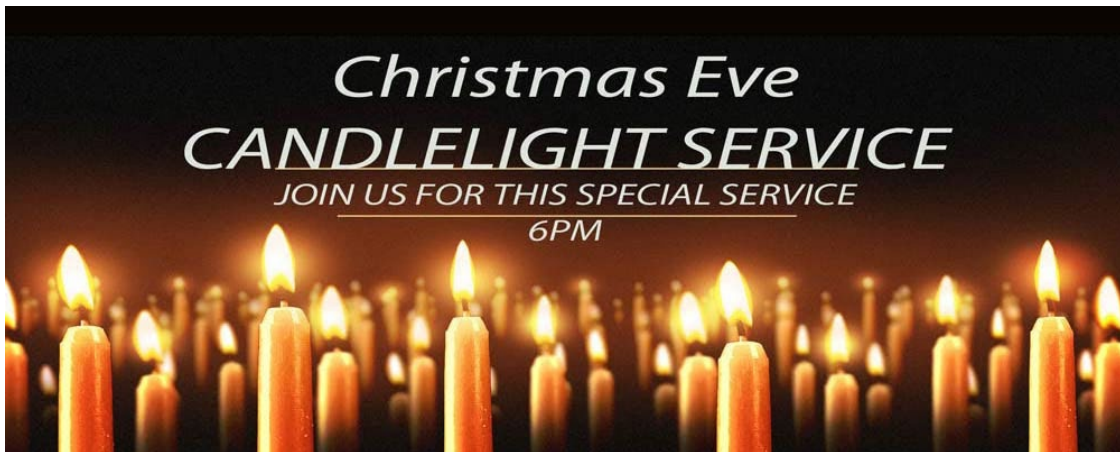
IN THE CHURCH HALL

• FOOD, GAMES, ARTS AND CRAFTS
HOSTED BY THE SUNDAY SCHOOL
TEACHERS



If you and your family would like to host a Sunday Fellowship following Church Services, please call the Church Office at 508-234-3677 or sign up on the board downstairs.

Soorp Asdvadzadin Church Celebrates



The most wonderful time of the year is Here!
We continue with the beautiful tradition of our Christmas Eve Candlelight Service on **December 24 at 6pm**. This is a very spiritually moving service as we all join together in singing Christmas Carols and reading Scriptures that recount the foretelling and the birth of our Lord and Savior Jesus Christ. We know that families look forward all year to being a part of this special Christmas Eve service, just as we do.



Joint Christmas Service

Armenian Church of Our Saviour
Holy Trinity Armenian Church
Soorp Asdvadzadzin Armenian Apostolic Church Of Whitinsville
Armenian Church of the Martyrs

CHRISTMAS SERVICE | FELLOWSHIP

All are welcome

AT 06:00 PM

20

DECEMBER

**HOSTED BY
ARMENIAN CHURCH OF OUR SAVIOUR**

87 Salisbury St, Worcester, MA

www.acoos.org



ARMENIANS *of* WHITINSVILLE

Going on a treasure hunt...

Once there was and was not a time when Armenian entrepreneurs' businesses were a ubiquitous part of our everyday lives in Whitinsville. From cutting our hair to repairing our shoes, from selling us candy and filling our cavities, these original and first-generation Armenians' stories are meant to be told – and you can help!

Look through your albums and shoeboxes, ask your friends and family members.... your photos can help our Armenians of Whitinsville website share stories about these businesses in our Community section. The following is not an exhaustive list – we welcome any photos/anecdotes about these Armenian Whitinsville businesses and others you remember:

Archie's Shoe Repair ARF Rosdom Club on Church Street Aunt Mary's Cappy's Variety Store Chick's Barber Shop Cookie Kazarian's Grocery Store Gracie's Travel Hnchag Club on East Street Horan's Barber Shop Irene's Children's Shop Julie's Hair Salon Jundanian Law Office Kalian's Supermarket (formerly Star Market) Lilian Malkasian's Tailor Shop	Mooradian Cleaning Mose's Barber Shop Dr. Noroian Dentist, Baker Building, 2 nd floor Oscar Muradian's Dry Cleaning Phase II Art Gallery and Gift Shop Punjab's Sam and Arco-Whitinsville Public Market Sam's Shoe Repair Seropian Bowling Alley and Sanitary Barber Shop Serop's Market (Paulie's) on East Street Sippy's Eggs Varky's Dry Cleaning
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If you have a photo or story to share, simply write to us at info@armeniansofwhitinsville.org. We will scan your photo and return it to you. And we continue to welcome more families to add their stories and collections to the website.

SOORP ASDVADZADZIN CHURCH MINISTRY

The war in Artsakh may be over...



...But the work has just begun.

Donate Today!

Help relief efforts in Artsakh & Armenia

Regroup. Rebuild. Reclaim.



What Can We Do?

Soorp Asdvadzadzin Church of Whitinsville is committed to helping in any way we can. We have undertaken a new humanitarian effort to provide fresh food, groceries, and toiletries to the families who have either lost a soldier to the Artsakh war, or families who have a wounded hero who cannot work to support their family.

The program is simple. We order Groceries online from the supermarket in Armenia, which are paid for here in the United States. The groceries are delivered the next day to the families. We have "adopted" 15 families and God willing we will be adding more families as our ministry grows. Response to our AGM (Armenian Grocery Ministry) has been extremely positive and we hope to continue this work for as long as it is needed.

Der Mikael and The Board of Trustees urge you to donate generously to the following organizations.

For those who would like to mail a contribution via check, please make the check payable to Armenian Apostolic

Church with "Armenian Grocery Ministry" or "AGM" in the memo.

Mail to: 315 Church St., Whitinsville, MA 01588
or via the UniBank link at the bottom of page.

Your secure donation will help to continue our humanitarian assistance in Armenia.

St. Nerses the Great Charitable Fund

On the ground in Armenia, the Eastern Prelacy sees small moments and individual stories as more than just numbers and words but knows that for each person they represent an entire world. Supporting the hope of this world are the individual sponsors who through their donation change the lives of Armenia and Artsakh's children in a dramatic and positive way.

Click Here: [Orphan's Fund - Armenian Prelacy to Donate](#)



faithful steward

with little • with much • with all

Moreover it is required in stewards, that a man be found faithful.
- 1 Corinthians 4:2 -

SUPPORT YOUR CHURCH WITH WEEKLY OFFERINGS

these are challenging times for all of us. The church is committed to supporting you in your spiritual and material needs, but it is a group effort. If you are able, please consider continuing to contribute to the church so that she can continue in her mission. ***Your Sunday offerings and Stewardship can be done online by using the UniBank link at the bottom of this page, via our Facebook page or by mailing a check to the church - or the best way - In Person on Sundays. Thank you!***

EVENTS



Christmas
GATHERING



16 DECEMBER | 6 PM

ARMENIAN CHURCH OF OUR SAVIOUR



ALL ARE WELCOME
DINNER, MUSIC & FUN

Organized by:

ACOOS MEN'S CLUB &
KNIGHTS & DAUGHTERS OF VARTAN

RSVP BY DECEMBER 13
TO CHUCK SHARIGIAN - 774-261-0108 OR
CHAZZ2404@YAHOO.COM
COST: \$25



***Celebrating a special occasion?
Honoring a loved one?***

Say it with Altar Flowers and/or Candles



Altar Flowers for the Christmas Season are donated by Joe & Margo Montecalvo in memory of their parents.



Almas & Archie Boghosian



Libra & Francesco Montecalvo

**If you would like to donate Altar Flowers or Candles during 2025,
Please call the church office at 508-234-3677 or email us
at soorpasdvadzadin@gmail.com**

**Donations can also be mailed to:
Armenian Apostolic Church
315 Church St.
Whitinsville, MA 01588**

You may also donate using the UniBank link below:

<https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798>

**Donation for the Incense has been made by
Harry and Pamela Ohannesian
In Loving Memory of:**

Paul and Nora Ohannesian



If you would like to donate Flowers or Candles for our Altar in 2025,
Please call the church office at
508-234-3677 or email us at **soorpasdvadzadin@gmail.com**
Donations can also be mailed to:
Armenian Apostolic Church
315 Church St.
Whitinsville, MA 01588

You may also donate using the UniBank link below:

<https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798>

Monthly Donations for Altar Flowers \$125.00
Monthly Donation for Altar Candles \$75.00
Monthly Donation for Incense \$25.00

HOKEHANKIST / REQUIEM



In Memory of:

Deborah Bedrosian

Requested by:

**Peter Bedrosian
Matthew & Michelle Bedrosian
Alicia & Keith Bolt
Macy Bondurant**

O Christ God, grant rest and mercy to the souls of those who are at rest.

Lighting Candles and Prayer Requests

Lighting a candle is a way of extending one's prayer and showing solidarity with the person on whose behalf the prayer is offered.



If you cannot attend church but would like for Der Hayr to light a candle and offer silent prayers for you or a loved one, please email your requests to der.mikaeldk@gmail.com

Visitation & Holy Communion



If you or someone you know is homebound and would like to have a visit and receive Holy Communion, we ask that you PLEASE notify Der Hayr personally, at 774-462-8041 or through the Church Office:

Email: soorpasdvadzadin@gmail.com or **Office:** 508-234-3677



+ Hospital + Visitations

If someone
you know is hospitalized, in a Nursing
Home or at home, we ask that you
PLEASE notify the Church Office.

All calls are kept confidential

Hospitals and Nursing Homes do not notify
the Church when parishioners are admitted.

Email: der.mikaeldk@gmail.com or soorpasvdzadzin@gmail.com

Mobile: 774-462-8041

FROM OUR ARCHIVES...



Celebrating Almas Boghosian's 100th Birthday!

A Little Humor to Start Your Weekend.



Online Donations

For your convenience, St. Asdvadzadzin Armenian Apostolic Church is now accepting online ACH/Electronic Check and Credit Card donations and payments. This is an easy and secure way to make your donations for Events, or for Stewardship, Membership and Requiem Services.

Electronic Check:

You will need to provide your bank's routing number and your bank account number to pay by this method. A helpful image is available during the payment process to assist in locating this information.

Credit Card:

We accept MasterCard, Visa, American Express, and Discover.



To make a payment or a donation, please visit:

<https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798>

OR Scan the QR Codes Below:

UNIPAY

All these Available For You Online...

**Donations
Event Donations
Membership
Stewardship**



QR Code for Donations



QR Code for Payment Center

**Do YOU sing or play the organ?
Do you know someone who sings or plays the organ?
Then why not contribute your talents to beautify our Sunday
worship experience at Soorp Asdvadzadzin Church?
Please contact Deacon Jeffrey Kalousdian for more information
at katama@gmail.com**

CALENDAR OF EVENTS

Please save these dates and support our church.

December 14 — Christmas Concert Church of the Martyrs - Worcester.
December 20 — Christmas Service Church of Our Savior - Worcester.
December 22 — Christmas Party Hosted by the Sunday School.
December 24 — Christmas Eve Candle Light Service & Singing of
Carols.

2025

January 1 — New Year's Day Morning Prayer Service - 11:00 AM.
January 5 — Morning Service - 10:00 AM.
January 5 — Joint Armenian Christmas Eve Badarak w/Holy Trinity
Church.
Fellowship
January 6 — Armenian Christmas Divine Liturgy and Luncheon.

January 11 — Ladies Guild Christmas Party.
January 14 — Bible Study (AM & PM).
January 21 — Bible Study (AM & PM).
January 28 — Bible Study (AM & PM).

February 1 — Ladies Guild Meeting.
February 4 — Bible Study (AM & PM).
February 11 — Bible Study (AM & PM).
February 18 — Bible Study (AM & PM).
February 23 — General Membership Meeting.
February 25 — Bible Study (AM & PM).

**ANY COMMENTS OR SUGGESTIONS FOR OUR
E-NEWS LETTER?**

Please send your inquiries and comments to soorpasdvadzadin@gmail.com

Soorp Asdvadzadin Armenian Apostolic Church | 508-234-3677 |
315 Church St., Whitinsville, MA 01588 | www.armenianchurchofwhit.org