



SOORP ASDVADZADZIN

ARMENIAN APOSTOLIC CHURCH
OF WHITINSVILLE



E-Newsletter: Friday, April 11, 2025


Join Us for Prayer & Worship this Sunday

Morning Service: 9:00

Badarak / Divine Liturgy 10:00

PALM SUNDAY

CELEBRATING THE KING



And the
multitudes
that went
before, and that
followed,
cried, saying,

Hosanna to the son of David: Blessed is he
that cometh in the name of the Lord;
Hosanna in the highest.

Matthew 21:9

@juneoreyes

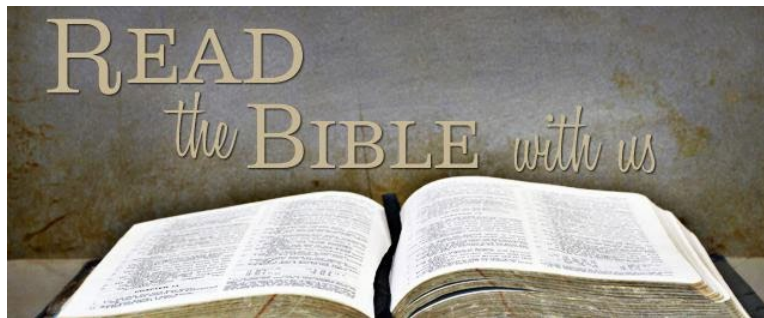
PRAYER OF THE WEEK

Open to us, O Lord, the door of your mercy, and make us worthy of your dwellings of light together with your saints. Receive us also, O Savior, into your mansions prepared for your saints, and inscribe our names in the Book of Life. O formidable judge, when you sit in the judgment seat, spare your creatures through the intercession and prayers of the holy ascetics.

Keep watch, Lord, over your faithful people; strengthen those fleeing persecution, and protect the holy soil of Armenia. Preserve the spirit of Artsakh in our hearts; console those who grieve; deliver your faithful children from conflict, and bestow your peace on all mankind. Amen.

Let's Read the Bible!

Readings of the week



Monday, April 14:

**Matthew 21:18-22:14; Genesis 1:1-3:24; Proverbs 1:1-9;
Isaiah 40:1-8; Matthew 20:17-28**

Tuesday, April 15:

Remembrance of the Ten Virgins

**Mark 12:13-44; Genesis 6:9-9:17;
Proverbs 9:1-10:6; Isaiah 40:9-17; Matthew 24:1-26:2**

Wednesday, April 16:

Mark 14:1-44; Genesis 18:1-19:30; Proverbs 1:10-19;
Zechariah 11:11-14; Matthew 26:3-16

Thursday, April 17:

Holy Thursday

John 12:27-43; Jonah 2:3-10; Isaiah 60:20-22; Ezekiel 36:24-31;
Hebrews 10:19-31; Luke 7:36-50;

Midday Service: Genesis 22:1-18; Isaiah 61:1-7;
Acts 1:15-26; Mark 14:1-26;

Divine Liturgy: 1 Corinthians 11:23-32; Matthew 26:17-30

Washing of the Feet: Exodus 30:17-21; 1 Kings 7:38-40;
Chronicles 4:2-6; Isaiah 44:2-6; 1 Corinthians 10:1-4
1 John 4:7-21; John 13:1-11; John 13:12-15

Friday, April 18:

Holy Friday

Vigil of the Passion and Sufferings of Our Lord:

John 13:16-18:1; Luke 22:1-65; Mark 14:27-72; Matthew 26:31-56;
Matthew 26:57-75; John 18:2-27; John 18:28-19:16;

Order of the Crucifixion: Zechariah 11:11-14;

Galatians 6:14-18; Isaiah 3:9-15; Philippians 2:5-11; Isaiah 50:4-9;
Romans 5:6-11; Amos 8:9-12; 1 Corinthians 1:18-31;
Isaiah 52:13-53:12; Hebrews 2:11-18; Matthew 27:1-56; Isaiah 63:1-6;
Hebrews 9:11-28; Mark 15:1-41; Jeremiah 11:18-12:8; Hebrews 10:19-31;
Luke 22:66-23:49; Zechariah 14:5-11; 1 Timothy 6:13-16; John 19:17-37;

Order of the Entombment: Jeremiah 11:18-12:8; Isaiah 52:13-53:12;
Wisdom 2:1-22; Zechariah 12:8-14; 1 Peter 3:17-20; Matthew 27:57-61

Saturday, April 19:

Holy Saturday (Easter Eve)

Matthew 27:62-66; Genesis 1:1-3:24; Genesis 22:1-18; Exodus 12:1-24;

Jonah 1:1-4:11; Exodus 14:24-15:21; Isaiah 60:1-13; Job 38:1-30;
Joshua 1:1-9; 2 Kings 2:1-22; Jeremiah 31:31-34; Ezekiel 37:1-14;
Daniel 3:1-90

First Easter Eucharist: 1 Corinthians 15:1-11; Matthew 28:1-20
Dismissal: Matthew 28:16-20

SUNDAY BIBLE READING

Bible Readings for Sunday, April 13, 2025

Palm Sunday

PHILIPPIANS 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

THE HOLY GOSPEL OF JESUS CHRIST ACCORDING TO

MATTHEW 20:29 - 21:17

Jesus Heals Two Blind Men

As they were leaving Jericho, a large crowd followed him. There were two blind men sitting by the roadside. When they heard that Jesus was

passing by, they shouted, "Lord, have mercy on us, Son of David!" The crowd sternly ordered them to be quiet; but they shouted even more loudly, "Have mercy on us, Lord, Son of David!" Jesus stood still and called them, saying, "What do you want me to do for you?" They said to him, "Lord, let our eyes be opened." Moved with compassion, Jesus touched their eyes. Immediately they regained their sight and followed him.

The Triumphal Entry

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Jesus Cleanses the Temple

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?"

He left them, went out of the city to Bethany, and spent the night there.

LITURGICAL CALENDAR AND NEWS FROM PRELACY CROSSROADS

ST. ILLUMINATOR'S SPONSORS PRELACY'S REPRINT OF COMMENTARY ON THE NICENE CREED



In commemorating the 1700th anniversary of the Council of Nicaea in 325 AD, the Eastern Prelacy has reprinted the bilingual edition of the Commentary on the Nicene Creed by Archbishop Zareh Aznavorian (1947-2004). St. Illuminator's Cathedral (New York City) generously sponsored the reprinting, just as they had the first edition.

On Wednesday, April 2, His Eminence Archbishop Anoushavan, Prelate, formally presented the book to Rev. Fr. Mesrob Lakissian, pastor of St. Illuminator's Cathedral. The Prelate commended Fr. Mesrob and the Board of Trustees, as well as the entire St. Illuminator's community, for underwriting the cost of publication and for their steadfast support of the Prelacy's programs and projects, both locally and abroad.

We encourage our parishes to promote this book and utilize it as a valuable resource for teaching the Nicene Creed (Havadamk). The Nicene Creed is the official declaration of faith, formulated and ratified at the Council of Nicaea and later expanded in the fourth century in response to heretical teachings.

Originally published by the Eastern Prelacy in 2013, this book represents a synopsis of a 17-part lecture series delivered by Archbishop Zareh in Lebanon in 1999. The English translation was prepared by Archdeacon Shant Kazanjian, Director of Christian Education of the Eastern Prelacy.



Saturday, April 12: Remembrance of Christ's Raising Lazarus.

Sunday, April 13: Palm Sunday.

Tuesday, April 15: Remembrance of the Ten Virgins.

Thursday, April 17: Holy Thursday

REMEMBRANCE OF THE RAISING OF LAZARUS



This Saturday, April 12, we commemorate the Raising of Lazarus as told in the Gospel of John, Chapter 11. Lazarus and his sisters Mary and Martha were good friends of Jesus. Their home in Bethany (near Jerusalem) was Jesus' home whenever he was in Jerusalem. Lazarus' sudden death threw his sisters into deep mourning. Jesus also wept for his friend. John's gospel account emphasizes the fact that Lazarus was indeed dead by pointing out that his body was in the tomb. Jesus' raising of Lazarus convinced many people of his divine powers, and according to John, the authorities took steps to try to silence him.

Lazarus represents humankind and Bethany represents the whole world. The major themes of this day are the forthcoming victory of Christ over death, the supreme sacrifice of love, and the resurrection as the ultimate triumph of love.

The forty days of Great Lent (Medz Bahk) come to an end with Vespers on Friday prior to the commemoration of the Raising of Lazarus. A new fasting period for Holy Week begins on Monday and continues through Holy Saturday.

Palm Sunday

This Sunday, April 13, is Palm Sunday, which commemorates Jesus' triumphal entry into Jerusalem and the beginning of Holy Week. The Church is joyful after forty days of repentance. Christ is coming to Jerusalem. He is coming in the name of the Lord in fulfillment of the prophecy (Zechariah 9:9-16).

Rejoice, O Jerusalem, and adorn your bridal chamber, O Sion, for behold your King Christ, seated on the new colt, shows meekness and comes to enter into your chamber. ... Cry aloud, Hosanna, blessed is he that comes in the name of the Lord, who has great mercy.
(From the Introit of Palm Sunday)



ON PALM SUNDAY

“The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road” (Matthew 21:7-8). The triumphal entrance of Christ to Jerusalem is what we celebrate on Palm Sunday.

The Armenian name of the feast is Ծաղկազարդ (Dzaghgazart, literally “Flower Ornament”), different from other languages: Palm Sunday, Domingo de Ramos (“Branches Sunday,” in Spanish), et cetera. This shows that the Armenian name has a special meaning. Like many other feasts of our religious calendar, the advent of Christianity absorbed and adapted a pagan celebration.

Around this date, there was the celebration of the ancient feast of spring, which was also dedicated to trees and flowers, and contained the idea of the Tree of Life. It was common to decorate the trees with colorful pieces of cloth, and for this reason the feast of Dzaghgazart took the popular name of Ծառզարդար (Dzarzartar “Ornamenting of Trees”).

During Dzaghgazart, in different regions of Armenia they prepared marionettes related to rain and drought, which had different names, even though the most common one was Նուրի (Noori). Scholars have assumed that it was a representation of the water divinity Nar. The marionettes were made of brooms or wood, and their face was made with white cloth. They were also endowed with a belt made of colorful fabric, a veil with brilliant beads, and a flower crown on the head.

A procession took Noori through squares and neighborhoods. People threw pitchers of water over the procession from windows and doors, and gave little gifts to the participants.

[Click Here to Read the Prelacy'S E-Newsletter Crossroads](#)

FOR BREAD AND HOPE

TOGETHER WITH ARTSAKH ARMENIANS



A hundred thousand Armenians from Artsakh have been forcibly expelled from their ancestral territory following the criminal policies of the Azerbaijani state and relocated to Armenia proper. While they are trying to solve their primary needs of housing, food, and other urgent issues, they also rely on the continuous help of the Diaspora.

You can make your donations to the Eastern Prelacy fundraiser Together with Artsakh Armenians by clicking the link below.

When donating online, please note that the company that handles the secure management of our website donations asks the donors to donate an extra amount for processing fees. This allows the Prelacy to receive the net amount of your gift without any charges. However, if the extra amount they suggest seems too high to you, please note that not only is

the amount not a requirement, but there is a down arrow right next to the suggested amount. If you click on it, the drop-down menu will give you options for lesser amounts or even 0. You can always choose not to donate any extra amount.

[**Click Here to Donate**](#)

SAVE THE DATE



ST. GREGORY OF DATEV INSTITUTE



July 6-13, 2025

The Summer Program will take place at

Shiloh Bible Camp & Retreat Center

753 Burnt Meadow Road

Hewitt, NJ 07421

**SOORP ASDVADZADZIN
CHURCH NEWS**

Great Lent 2025



Join Soorp Asdvadzadzin Church during this season of Lent to step back and step down from all of the extras in life and to meditate, looking inward at the condition of our heart, mind and spirit.

*Lent isn't just a time to give up things, it is also a time to do things:
Increase your prayer life, increase your mercy (be forgiving), increase your giving and increase your time with God.*

*Soorp Asdvadzadzin Church
Lenten Services*

Friday, April 11

*Service at 6:30 pm
Dinner & Fellowship at 7:00 pm
Hosted by Magdy & Linda Faltaous*

Spring Bake Sale Prep Reminder to Pick Up Your Orders Tomorrow!



Above: Betty, Bobby, Karen and Mary
Below: Dan, Marina and Barbara





Above: Dona and Sue quality control and George baking the Lahmajoun.



Left, Above & Below: Margo, Claire, Irene, Amy, Karen, Dona and Mary rolling Yalanchi.



Margo, Claire, Karen, Linda, Irene, Amy, Mary and Ann preparing to cook the Yalanchi.

Below left: Mary, Claire, Irene, Karen, Priscilla, Margo and Ann making Peanut Butter Kufta. **Right:** Pricilla preparing kufta for packaging.



Right: Amy washing all the pots.

Above: Yn. Susana, Yeva and Ashley making the string cheese.



Left: Nune' and Der Hayr slicing the onions for shish kebab marinade.

Above: Dan cutting the lamb.



Peter, Bill and Bobby cutting lamb.



Left: Rick marinating the lamb with special spices and **Above:** Betty-Jean preparing the chicken for marinade.



L-R: Mary, Karen, amy, Margo, Priscilla, Irene and Clair cleaning Parsley for losh kebab, kheyima, and lentil kheyima.

More Pictures in next week Newsletter!



SOORP ASDVADZADZIN CHURCH
PALM SUNDAY
DINNER

April 13, 2025

Following Church Services
in the Church Hall

Sautéed Tenderloin Tips With Mushroom w/Pilav
Baked Stuffed Chicken Breast
with Sherry Gravy & Traditional Bread Stuffing,
Roasted Rosemary Red Bliss Potatoes,
Drinks, and Coffee & Dessert

RSVP By April 9 To:

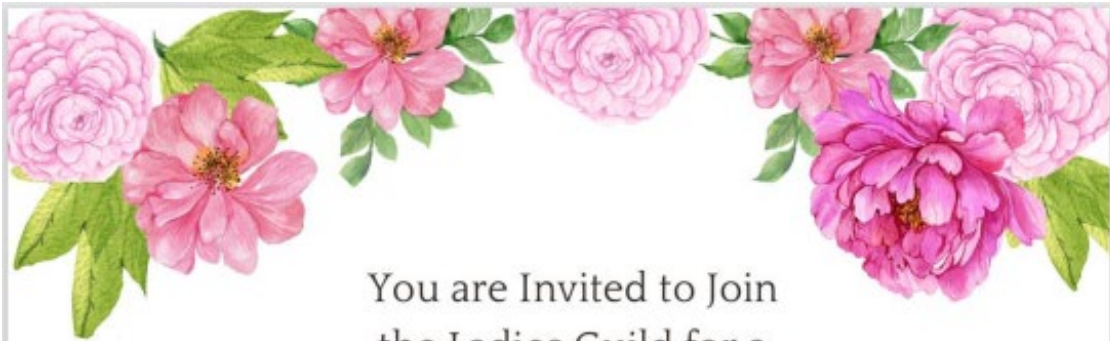
soorpasdvadzadzin@gmail.com

OR

See a Trustee for Tickets:

\$20/pp Children Under 12 Free

LADIES GUILD TEA PARTY



You are Invited to Join
the Ladies Guild for a

Tea Party



Saturday, May 10
12-2pm



Soorp Asdvadzadzin Armenian Church
315 Church Street, Whitinsville, MA

Tickets: \$25

RSVP: Susana DerKosrobian
(781) 281-4445 or susanadk25@yahoo.com



TUESDAY BIBLE STUDY (AM & PM)



Bible Study Resumes on April 29

ALL ARE WELCOME!

Join us as we learn from the life of Paul the Apostle

**The Bible promotes INTELLECTUAL DEVELOPMENT.
When we study, we learn the greatest piece of literature known to
man.**

**The Bible promotes GROWTH.
Those who desire to grow in their character must learn first of God.**

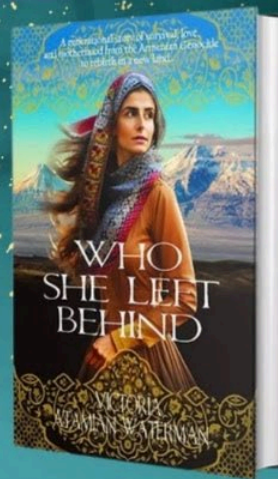
**The Bible promotes FAITH.
We learn of prayer in the Bible which counteracts unbelief.
Bible study teaches us to fight against sin and the Word is a
safeguard.**

The Bible promotes WISDOM.

Set a time for studying the Word. Be intentional. Study the Word prayerfully. Rely on the Bible's teachings and ask questions.

ARMENIAN HERITAGE MONTH Genocide Commemoration Events

AUTHOR EVENT



**GENOCIDE AWARENESS MONTH:
VICTORIA ATAMIAN WATERMAN,
AUTHOR OF “WHO SHE LEFT BEHIND”
WEDNESDAY, APRIL 16 | 6:30 PM @ CENTRAL**

Join us to commemorate April's Holocaust and Genocide Awareness Month with Victoria Atamian Waterman, author of “Who She Left Behind,” in conversation with Pauline Getzoyan, chair of the Rhode Island Holocaust and Genocide Education Commission. “Who She Left Behind” is a generational story of survival, love, and motherhood in the aftermath of the Armenian Genocide.

This powerful conversation will shed light on the often-overlooked stories of the brave and resilient women who became the foundation of rebuilt communities after the Armenian Genocide.

Please register to receive an email reminder by visiting our event calendar at events.cranstonlibrary.org.



WWW.CRANSTONLIBRARY.ORG

Central Library
140 Sockanosset Cross Rd.
Cranston, RI 02920

The Coventry Public Library presents

A Journey from Despair to Hope



The Armenian Genocide & the Story of Armenian Americans of RI
Presented by Pauline Getzoyan

During WW I, the Armenians of the Ottoman Empire became victims of the first modern genocide. To this day, the perpetrators continue to deny it.

Join us for a 75-minute presentation, including the film "A Journey from Despair to Hope" on the story of the Armenian Genocide and Armenian Americans in R.I.

The film follows Margaret DerManuelian, a survivor, and her journey to Rhode Island. It also explores the history of the Armenian Genocide, the effects of genocide denial, and the lasting impact on identity and culture.

Monday, April 21st
6 - 7:15 p.m.

Coventry Public Library
1672 Flat River Road
Coventry, R.I.

Free and open to the public. No
registration required.

For more information contact
822-9104 or email
JCoppa@CoventryLibrary.org



ARMENIAN GENOCIDE 110TH COMMEMORATION

Tuesday April 22, 2025
7:00 PM

Worcester State University

Eager Auditorium
Sullivan Academic Center

Guest Speaker Ani Avetyan

A senior news anchor at Alpha News, a prominent Pan-Armenian channel. She covers key issues such as the occupation of Artsakh, the denial of the Armenian Genocide, and foreign

policies of Turkey and Azerbaijan.

Previously, Ani worked at Armenia TV from 2016 to 2023, progressing from journalist to news anchor, and eventually heading the International News department.



[Scan the QR code for the location
or click here](#)



Sponsored by ARF Worcester Aram, ANCA,
WSU Office of the Associate Provost
& WSU Armenian Students Club



WORCESTER
STATE
UNIVERSITY

110TH ANNIVERSARY
**Armenian
Genocide**
1,500,000 Saints



**THE ARMENIAN COMMUNITY OF
WORCESTER COUNTY
GENOCIDE COMMEMORATION**



THURSDAY, APRIL 24 @ 6:00 P.M.

SPECIAL JOINT PRAYER SERVICE:

Come together and take part in this special Service.
With the blessings of our Primate and Prelate the
Clergy of the Armenian Churches of the Worcester
area will offer prayers together in the

Sanctuary of Soorp Asdvadzadzin Church
315 Church St, Whitinsville, MA

FELLOWSHIP/REFRESHMENTS

Following the Service in the Church Hall

This event is being CO-SPONSORED by the participating Churches' respective
Parish Councils/Board of Trustees and their volunteers



Join us for the Intercessory Prayer Service for the
Martyrs of the Armenian Genocide Led by Hayr Ardag,
Der Tadeos, Der Mikael and Verabadveli Boynerian



Worcester County Armenian Community Commemoration

Presented with the cooperation of:

Holy Trinity Armenian Apostolic Church, The Armenian Church of Our Saviour,
Soorp Asdvadzadzin Armenian Apostolic Church, The Armenian Church of the Martyrs



Church Membership

We wish to welcome you to join our Church family by becoming a dues-paying member. Anyone reaching the age of eighteen (18) is eligible to become a member entitling them to participate in the governing process of our Church allowing its members to vote and hold office.

The vitality of our church rests in your hands. Being part of our Church community offers another home - a home of worship, love, and togetherness. Therefore your active participation in the life of our Church will keep our community vibrant.

Your time, treasures, and talents are greatly appreciated as we strengthen our faith and dedication to the Armenian Church and its traditions. For more information on how to become a dues-paying member, please call the church office, see a member of the Board of Trustees or email soorpasdvardzadin@gmail.com

Your financial support through Annual Membership Dues and Stewardship helps to provide the resources needed to maintain our facilities and grow our outreach. It is through your support that our Church is able to fulfill its mission.

With joy let us participate in caring for our spiritual home that is always here for us.



If you and your family would like to host a Sunday Fellowship following Church Services, please call the Church Office at 508-234-3677 or sign up on the board downstairs.

SOORP ASDVADZADZIN CHURCH MINISTRY




The war in Artsakh may be over...

...But the work has just begun.

Donate Today!

Help relief efforts in Artsakh & Armenia

Regroup. Rebuild. Reclaim.



What Can We Do?

Soorp Asdvadzadzin Church of Whitinsville is committed to helping in any way we can. We have undertaken a new humanitarian effort to provide fresh food, groceries, and toiletries to the families who have either lost a soldier to the Artsakh war, or families who have a wounded hero who cannot work to support their family and the families from Artsakh who have recently been forced to relocated by Azerbaijan to Armenia.

The program is simple. We order Groceries online from the supermarket in Armenia, which are paid for here in the United States. The groceries are delivered the next day to the families. In addition to the families we have "adopted", we have started to help several families from Artsakh who are now living in villages in Armenia.

Response to our AGM (Armenian Grocery Ministry) has been extremely positive and we hope to continue this work for as long as it is needed.

Der Mikael and The Board of Trustees urge you to donate generously to the following organizations.

For those who would like to mail a contribution via check, please make the check payable to Armenian Apostolic Church with "Armenian Grocery Ministry" or "AGM" in the memo.

**Mail to: 315 Church St., Whitinsville, MA 01588
or via the UniBank link at the bottom of page.**

Your secure donation will help to continue our humanitarian assistance in Armenia.

St. Nerses the Great Charitable Fund

On the ground in Armenia, the Eastern Prelacy sees small moments and individual stories as more than just numbers and words but

knows that for each person they represent an entire world. Supporting the hope of this world are the individual sponsors who through their donation change the lives of Armenia and Artsakh's children in a dramatic and positive way.

Click Here: [Orphan's Fund - Armenian Prelacy](#) to Donate



SUPPORT YOUR CHURCH WITH WEEKLY OFFERINGS

these are challenging times for all of us. The church is committed to supporting you in your spiritual and material needs, but it is a group effort. If you are able, please consider continuing to contribute to the church so that she can continue in her mission. ***Your Sunday offerings and Stewardship can be done online by using the UniBank link at the bottom of this page, or by mailing a check to the church - or the best way - In Person on Sundays. Thank you!***

Celebrating a special occasion?

Honoring a loved one?

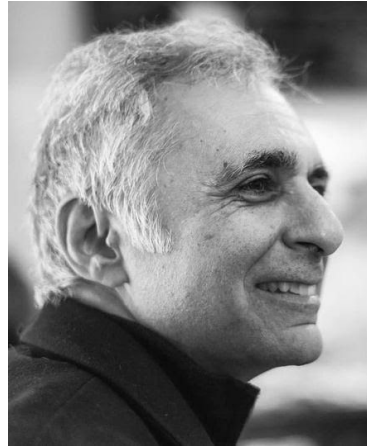
Say it with Altar Flowers and/or Candles



**Altar Flowers for the Month of April are Donated by
Raymond & Helen Fellabaum in Memory of
Ralph & Rose Boccasile and Ralph Peter Boccasile**

**Altar Flowers for Palm Sunday Donated by
Karen Misakian**

**Altar Candles for the Month of April are donated by
George & Peggy Marashian
in Memory of
George, Rosa and Michael Marashian**



**If you would like to donate Altar Flowers, Candles or Incense
for any month in 2025,
Please contact Yeva Der Kosrobian at 508-514-8613 or via email
yevaderk23@gmail.com or you may call the church office
at 508-234-3677 or email us at soorpasdvadzadin@gmail.com**

**Donations can also be mailed to:
Armenian Apostolic Church
315 Church St.
Whitinsville, MA 01588**

You may also donate using the UniBank link below:

<https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798>

Monthly Donations for Altar Flowers \$125.00
Monthly Donation for Altar Candles \$75.00
Monthly Donation for Incense \$25.00

Good Friday & Easter Flower Donations



**If You Would Like to Make a Donation for Lilies this
Easter Season for the Sanctuary or for the
Flowers for the Entombment Service, Please Contact Yeva
at yevaderk23@gmail.com or call 508-514-8613**

HOLY WEEK & EASTER SUNDAY SCHEDULE

Soorp Asdvadzadzin Armenian Apostolic Church
315 Church St., Whitinsville, MA.

Holy Week and Easter Sunday Schedule
Palm Sunday, April 13, 2025

Morning Service	9:00 A.M.
Divine Liturgy	10:00 A.M.
Trunpatzek – Opening of the Portal	11:30 A.M.
Blessing of the Children	12:00 P.M.

Great Tuesday – April 15, 2025

Great Tuesday Vespers	6:30 P.M.
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Maundy Thursday – April 17, 2025

Washing of the Feet	6:30 P.M.
Khavaroom (Betrayal of Jesus)	7:30 P.M.

Holy Friday – April 18, 2025

Service of Entombment of our Lord	6:30 P.M.
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Holy Saturday – April 19, 2025

Confession and Holy Communion	9:30A.M.
Breakfast	10:00A.M.
Evening Service	5:30P.M.
Reading from the Book of Daniel	6:00P.M.
Divine Liturgy (Jurakalooyts)	6:30P.M.

Easter Sunday – April 20, 2025

Morning Service	9:00 A.M.
Divine Liturgy	10:00 A.M.
Holy Communion	11:30 A.M.

Lighting Candles and Prayer Requests

Lighting a candle is a way of extending one's prayer and showing solidarity with the person on whose behalf the prayer is offered.

If you cannot attend church but would like for Der Hayr to light a candle and offer silent prayers for you or a loved one, please email your requests to der.mikaeldk@gmail.com



Visitation & Holy Communion



If you or someone you know is homebound and would like to have a visit and receive Holy Communion, we ask that you PLEASE notify Der Hayr personally, at 774-462-8041 or through the Church Office:

Email: soorpasdvdzadzin@gmail.com or **Office:** 508-234-3677



+ Hospital + Visitations

If someone you know is hospitalized, in a Nursing Home or at home, we ask that you **PLEASE** notify the Church Office.

All calls are kept confidential

Hospitals and Nursing Homes do not notify the Church when parishioners are admitted.

Email: der.mikaeldk@gmail.com or soorpasdvadzadzin@gmail.com
Mobile: 774-462-8041

FROM OUR ARCHIVES...



Washing fo the Feet Service, Der Hayr washing Deacon Andre's feet -
2017

**Do YOU sing or play the organ? Do you know someone who does?
Then why not contribute your talents to beautify our Sunday
worship experience at Soorp Asdvadzadzin Church?
Please contact Der Mikael for more information.**

Have A Blessed Weekend.....



Online Donations

For your convenience, St. Asdvadzadzin Armenian Apostolic Church is now accepting online ACH/Electronic Check and Credit Card donations and payments. This is an easy and secure way to make your donations for Events, or for Stewardship, Membership and Requiem Services.

Electronic Check:

You will need to provide your bank's routing number and your bank account number to pay by this method. A helpful image is available during the payment process to assist in locating this information.

Credit Card:

We accept MasterCard, Visa, American Express, and Discover.



To make a payment or a donation, please visit:

<https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798>

OR Scan the QR Codes Below:

UNIPAY

All these Available For You Online...

Donations
Event Payments
Membership
Stewardship



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2025 CALENDAR OF EVENTS

Please save these dates and support our church.

April 11— Lenten Service & Dinner.

April 12 — Spring Bake Sale.

April 13 — Palm Sunday Divine Liturgy & Dinner.

April 15 — Holy Tuesday Remembrance of the Ten Virgins.

April 17 — Holy Thursday.

April 18 — Holy Friday (Good Friday).

April 19 — Holy Saturday Communion Breakfast and Easter Eve Badarak.

April 20 — Easter Sunday.

April 24 — Genocide Commemoration Prayer Service (See Flyer).

April 29 — Bible Study.

May 2-3 — Deacon's Seminar.

May 3 — Ladies Guild Meeting.

May 6 — Bible Study.

May 13 — Bible Study.

May 14 — Peace of Bread.

May 15 — Men's Club Meeting & Dinner.

May 20 — Bible Study.

May 26 — Memorial Day Service at Pine Grove Cemetery.

May 28-31 — National Representative Assembly.

June 3 — Bible Study.
June 10 — Bible Study Dinner.
June 14 — Church Yard Sale.
June 19 — Men's Club Meeting & Dinner.

**ANY COMMENTS OR SUGGESTIONS FOR
OUR E-NEWS LETTER?**

Please send your inquiries and comments to soorpasdvadzadzin@gmail.com

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