SOORP ASDVADZADZIN

ARMENIAN APOSTOLIC CHURCH
OF WHITINSVILLE

E-Newsletter: Friday, August 14, 2026

We invite Everyone to join us this Sunday as we celebrate the

Feast of the Assumption of the Holy Mother-of-God

Morning Service: 9:00
Badarak / Divine Liturgy 10:00

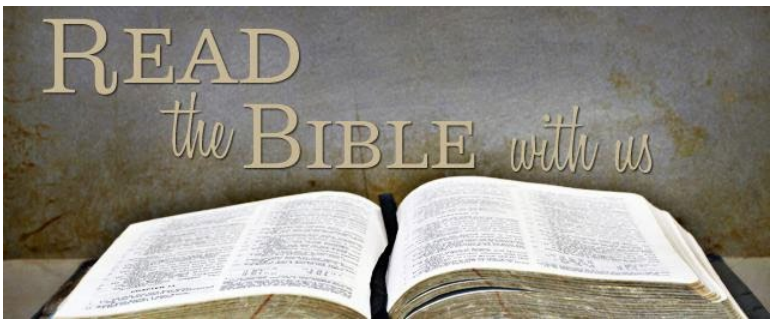
**This Sunday, we welcome Archbishop Anoushavan Tanielian, our Prelate, to Soorp Asdvadzadzin Church.
He will celebrate the Divine Liturgy and deliver the sermon.
Folowing the service, Archbishop Anoushavan will preside over our annual picnic and the Blessing of the Grapes service.
We invite you to join us on this special day of worship and fellowship.**

PRAYER OF THE WEEK

**Let the Lord Jesus Christ preserve and have mercy on us through the intercession of the Holy Mother-of-God, from whom the fruit of life and immortality was given to us.
Keep watch over your faithful people, Lord. Remember those who have sacrificed in your name, and bestow your peace on all mankind. Amen.**

Let's Read the Bible!

Readings of the week



Monday, August 17:
Remembrance Of The Dead (Memorial Day)
Proverbs 11:30 - 12:4; Zechariah 2:10-13; 2 Corinthians 6:16 - 7:1; Luke 1:39-56

Tuesday, August 18:
Song 6:3-8; Malachi 3:1-2; Galatians 3:24-29; Luke 2:1-7

Wednesday, August 19:
Song 4:9-15, 8:14; Isaiah 7:10-16; Galatians 3:29 - 4:7; Luke 2:1-7

Thursday, August 20:
Proverbs 11:30 - 12:4; Zechariah 2:10-13; 2 Corinthians 6:16 - 7:1; Luke 1:39-56

Friday, August 21:
Song 6:3-8; Malachi 3:1-2; Galatians 3:24-29; Luke 2:1-7

Saturday, August 22:
Song 4:9-15, 8:14; Isaiah 7:10-16; Galatians 3:29 - 4:7; Luke 2:1-7

SUNDAY BIBLE READINGS

Bible Readings for Sunday, August 16, 2026

Feast of Assumption of the Holy Mother-of-God

GALATIANS 3:29 - 4:7

And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

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THE HOLY GOSPEL OF JESUS CHRIST ACCORDING TO

LUKE 2:1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quitrinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her first-born son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

LITURGICAL CALENDAR AND NEWS FROM PRELACY CROSSROADS

CATHOLICOS ARAM I,
WCC VOICE SUPPORT FOR ETCHMIADZIN

His Holiness Catholicos Aram I has denounced the trial of His Holiness Karekin II, Catholicos of All Armenians, following his summons to court on Friday, August 7, along with six other senior clergymen for allegedly failing to comply with a judicial order temporarily reinstating a defrocked bishop, Gevorg Saroyan, as the primate of the Diocese of Masyatsotn, Armenia.

The first court session ended soon after it began when the judge presiding over the case recused himself.

“In unity with our spiritual brother, His Holiness Catholicos Karekin II, we strongly condemn the recent court summons issued to the Catholicos of the Mother See of Holy Etchmiadzin as wholly unacceptable and deeply

troubling," said Catholicos Aram I in a statement issued prior to the recusal. "As the Catholicoi of the Armenian Apostolic Church, we remain in close communication, jointly addressing all matters concerning our homeland, Armenia, and its people."

He said he had urged Catholicos Karekin II to abstain from attending the court session. "We express our strong disapproval of the court summons issued to His Holiness Karekin II," the statement continued. "Accordingly, we have advised His Holiness to refrain from appearing in person and to delegate a representative to the proceedings instead."

From the Catholicosate of the Great House of Cilicia, His Holiness called on officials in Armenia to respect the Church.

"We once again call upon state officials to respect the Armenian Apostolic Church and His Holiness, and to approach these matters with mutual understanding and decorum, upholding both the laws of the state and the internal discipline of the Church."

The World Council of Churches also voiced its support for the Armenian Church. Its central committee moderator Bishop Dr Heinrich Bedford-Strohm and WCC general secretary Rev. Prof. Dr Jerry Pillay expressed deep concern over the current situation affecting the Armenian Apostolic Church.

"WCC, as a global fellowship of churches, affirms the vital role of the Armenian Apostolic Church in the spiritual, cultural, and historical life of the Armenian people and in the wider Christian family," said Bedford-Strohm and Pillay. "As WCC, we express our concern about undue interference in inner church matters."

Bedford-Strohm and Pillay expressed hope and offered prayers that the conflict would be resolved in a way that fosters the flourishing of the whole Armenian people. They added, "We uphold the Armenian Church and its people in prayer and support during this time."

The Armenians are among the privileged nations mentioned in the Bible as a living people. It is well known that, in its quest to save humankind, Noah's Ark came to rest on Mt. Ararat, the site where the world was born anew. Later, the two sons of Assyrian King Sennacherib—Adrammelech and Sharezer (known in the Armenian tradition as Sanasar and Baghdasar)—sought refuge in the land of Ararat (Urartu): "As he was worshiping in the house of his god Nisroch, his sons Adrammelech and Sharezer killed him with the sword, and they escaped into the land of Ararat. His son Esar-haddon succeeded him" (2 Kings 19:37).

In the tradition relayed to us through Armenian history, Patriarch Hayk, striving for freedom, rebelled against Bel and sought refuge in the land of Ararat, which came to be called Hayastan after him—the toponym for "Armenia" in Armenian—and its people became known as hay (pronounced "high," the ethnonym for "Armenian" in Armenian). Patriarch Hayk's victory over Bel, traditionally dated to 2492 BC, inaugurated the Armenian Era, with the New Year beginning on the first day of the month of Navasard, which corresponds to August 11 in today's calendar.

On the occasion of the feast of Navasard, Armenian princes and people alike from all the provinces of the Armenian Highlands gathered to

celebrate the New Year. According to the Armenian calendar, we have now entered the year 4519.

The Armenian Church preserves this tradition in its liturgical calendar, inscribing the Armenian Era alongside the Christian calendar and continuing to commemorate it.

Both in Armenia and in the Diaspora, the Armenian Church remains the guardian of tradition not only of the Christian faith but also of our precious and irreplaceable pre-Christian heritage, by continually renewing our identity through our roots so that the new generations, nourished by the traditions and values of the past, build their glorious future.

Saturday, August 15: Feast of Shoghakat of Holy Etchmiadzin.

Sunday, August 16: Feast of the Assumption of the Holy Mother of God.

FEAST OF SHOGHAKAT OF HOLY ETCHMIADZIN

This Saturday, August 15, is the Feast of Shoghakat of Holy Etchmiadzin that is always observed on the Saturday prior to the Feast of the Assumption. Shoghakat refers to the vision of the rays of light seen by St. Gregory when God chose the site for the Mother Cathedral. The feast is celebrated at the time of Assumption because the Cathedral in Etchmiadzin is named in honor of the Holy Mother, although through the years it became known as Etchmiadzin. The name of St. Shoghakat was given to the church, according to tradition, because it was built where “the divine light had shed” (shogh gatadz er) on the Hripsimiants virgins.

FEAST OF THE ASSUMPTION OF THE HOLY MOTHER OF GOD

The Blessed Virgin Mary holds a high place in the Armenian Church, next to Christ. We begin our Divine Liturgy with these words, “Through the intercession of the holy Mother of God, O Lord, receive our supplications and save us.” In every Armenian Church the painting on the main altar is of Mary, holding the infant Savior. The Gospels teach us that Mary was blessed and called by God to fulfill God’s divine plan of salvation. Mary has a primary place of honor because through her and by the Holy Spirit God became incarnate, became human.

This Sunday, August 17, the Armenian Church celebrates the Feast of the Assumption (*Verapokhoum*) of the Holy Mother of God, the fourth of the five major feast days in our Liturgical Calendar. *Verapokhoum* in classical Armenian means “transport up.” According to tradition, when the Holy Mother died, she was buried by the apostles in the Garden of Gethsemane. Bartholomew, who was not present at her funeral, wished to visit her grave. When the gravestone was lifted, they were surprised to find that her body had disappeared. It was believed that Christ had come and taken his mother to the Heavenly Kingdom. Based on this event, the Church Fathers established the Feast of the Assumption of the Blessed Virgin Mary, which is one of the five tabernacle feast days in the Armenian Church’s liturgical calendar. The feast is preceded by a week (five days) of fasting and followed by a memorial day.

Because Bartholomew was very fond of the Holy Mother, the apostle John gave him an image of her (which she had given to John). Bartholomew took this image with him to Armenia to Darbnots Kar in the province of Antsev, Vaspurakan (Western Armenia) where a convent for nuns, Hogyats Vank (Monastery of the Spirits), was built and where the icon was kept. Most depictions of Bartholomew show him holding this icon.

The concept of the Assumption of the Virgin Mary is old as evidenced in sacred prose and poetry dedicated to the Holy Mother. However, it did not become a basic doctrine of the church until the ninth century, and it was in the twelfth century that the feast was called “The Assumption.”

This Sunday is the name day for those named Mariam, Mary, Mari, Maroush, Makrouhi, Mayrenie, Serpouhi, Dirouhi, Iskouhi, Takouhi, Arousiag, Arpi, Arpine, Arshalouys, Markarid, Seta, Antaram, Dzaghig, Verjin.

Today the saints have gathered together, the blessed apostles and the holy virgins in bright garments with their lighted lamps and in unison they sang: Blessed are you, all-praised among women.
Today having placed the holy Virgin at the door of the tomb, they awaited the coming of the Lord himself. And behold, they saw on the heights the Creator coming with a multitude of angels; and in unison they began to sing in praise: Blessed are you, all-praised among women.

Today they saw the holy Virgin floating through the air and on the fiery chariot ascending into heaven with the wise virgins entering into the heavenly tabernacles; and in unison they sang in song: Blessed are you, all-praised among women.
Today, accompanied by the many-eyed cherubim and the six-winged seraphim you entered into the radiant tabernacles and saw the various thrones prepared for you, O Lady; with them we also sing: Blessed are you all-praised among women.

(From Canon for the Assumption of the Mother of God, according to the Liturgical Canons of the Armenian Apostolic Church).

Click Here to Read the Prelacy's E-Newsletter "Crossroads"

SOORP ASDVADZADZIN CHURCH NEWS

Sacraments

Baptism

Rita Mae Seibold, daughter of Bill and Alison Seibold was baptized on Monday, August 10, 2026. Godparents are Brian and Allison Fleming.

Congratulations to the Seibold, Amorello and Cronin Families!

We dedicate this prayer of Naregatzi on Holy Chrism to the newly baptized child.

"For those who present themselves to be anointed with this oil, let them be like a bride, as for a glorious wedding, beautifully arrayed in holy splendor, their souls adorned with happiness." (Nareg 93: X)

Soorp Asdvadzadzin

Armenian Apostolic Church of Whitinsville

Annual Picnic

Sunday, August 16, 2026 • 12:00 Noon

315 Church Street • Whitinsville, MA

Free Parking

Enjoy

- Shish Kebab
- Losh Kebab
- Chicken Kebab
- Pilav
- Kheyma
- Armenian Pastries
- Beer Tent
- Fellowship for the whole family

Live Music

John Berberian

Bruce Gigarjian

Mal Barsamian

Jason Naroian

Worship Schedule | Divine Liturgy – 10:00 AM

Celebrant

H.E. Archbishop Anoushavan Tanielian

Blessing of the Grapes – 2:00 PM

Under the auspices of

His Eminence Archbishop Anoushavan Tanielian

with the participation of Pastors of the New England Area Churches.

Soorp Asdvadzadzin Armenian Apostolic Church

315 Church Street • Whitinsville, MA

www.armenianchurchofwhit.org Find us on Facebook

Picnic Work Schedule

Thursday, August 13 at 4 PM:
Meat Cutting and Marinating.

Friday, August 14:
Pick-up Vegetables, Parsley & Onions Spread on Trays, Wash Grapes, Organize Kitchen for Saturday, Field set up - Tents.

Saturday, August 15:
Field Set up - Tables & Chairs, signs, ropes, etc.
9 AM Losh Kebab Prep
Cut Bread
Bag Grapes
Skewer Lamb and Chicken
Help throughout the day will be needed - Kitchen and Outside.

Sunday, August 16:
Need Kitchen Help Throughout the Day
Food Line Servers 11:45 - 2:00 and 2:00 - 4:00 (shifts can be adjusted).

End of Picnic Help - at 5 PM:
Field break down - All Tables & Chairs put away
All Food Items Put Away
Kitchen Clean Up.

No Doubt Everyone Will Be Tired by 5 PM, But If We All Help, Clean Up Can Be done Quickly. Please Remember, The Weekend is a Team Effort and Your Team Needs You!

If you are able to help on any of the above days, Please Contact:

Joanne Khoury at 508-320-0944
Peter Bedigian at 508-269-1354
Bobby Gigarjian at 508-266-0959

Thank You, We're Looking Forward to Another Successful Church Picnic.

BLESSING OF THE GRAPES

The Blessing of the Grapes takes place on the Feast of the Assumption, although there is no connection between the two events. This ceremony is rooted in the Biblical tradition as commanded by God to the Israelites, through Moses, to donate the “first bearing of all their fruits, on the Tabernacle in order that with this first offering all fruits would receive Your blessing…” The hymn Park Sourp Khatchet (Glory to Your Sacred Cross) is sung; Biblical passages are recited, followed by a prayer composed by Catholicos Nerses Shnorhali specifically for this occasion. After the prayer, the grapes are blessed three times with the words Orhnestsee Bahbanestsee and then the blessed grapes are distributed to the faithful, many of whom have refrained from eating grapes until after this blessing.

Certainly, we can say that the Blessing of the Grapes is a symbolic celebration of the fruitfulness of the earth. Grapes are one of the oldest cultivated plants in the world. Noah planted a vineyard immediately after disembarking from the Ark (Genesis, Chapter 9) in Nakhichevan, Armenia. And, of course, the wine of the Divine Liturgy comes from grapes.

Bless, O Lord, the grape plants and vineyards from which these grapes are taken and presented to the holy church, and make them bountiful and fruitful; let them be like good and fertile land, protect the vineyard

from all kinds of misfortune and destruction which come from above because of our sins, from hail, from cold, from hot winds, and from destructive insects, so that we may enjoy that which You have created in this world for our enjoyment and for Your glory, and grant that we may be worthy to eat and drink with You from the bounty of Your most fruitful vine at the table of Your Father's Kingdom, according to the just promise which You made, to the honor and glory of Your coexisting Trinity, the Father, the Son, and the most Holy Spirit to whom is due glory, power, and honor, now and forever. Amen. (From the prayer written by Catholicos Nerses Shnorhali for the Blessing of the Grapes)

Soorp Asdvadzadzin Church Starts Summer Camp

Our first summer camp was held from August 4 - August 7. It was an amazing week!

Der Hayr offered a prayer service to bless our week and our twelve campers. The theme of our camp revolved around John 2: 1-11, St. Mary's role as intercessor, and Jesus' first public miracle. The children learned about the Biblical importance of grapes and our church's Grapes Blessing service.

Each day, after their morning prayer and lesson, children had cooking lessons. They made choreg with Ms. Karen and Ms. Amy, manti with Ms. Christine, solar s'mores, and cheesy chex mix.
Art lessons with Ms. Dale included terra cotta clay jars, painted ceramic tiles, decorated canvas bags, and washi tape pencil cases.
Music with Ms. Marina gave them the opportunity to practice sharagans and learn the "Water into Wine" song.
Ms. Bullock came to teach them a few dances and to have movement fun! Ms. Lindsay and Ms. Christine led them in outdoor games. Korie Lehtola graciously helped our little preschoolers who were so happy to play with the new toys in the preschool area set up by Miss Yeva. They had fun painting, coloring, and eating lots of goldfish!
All of our campers were so excited to participate and learn!

Prayer: Holy Spirit, we thank You for the unity you poured out upon us during our Church Summer Camp. You brought helpers and well-wishers together with the purpose of blessing our children, families, and our church. Our children know that they are loved at home, loved at church, and loved by God. We ask that You keep us in Your Spirit and help us to grow in love and faithfulness. Amen.

UNDER
ARMOUR

SUPER
MARIO

Scar-Faced
Tigers

EXIT

EXIT

EXIT

Top Left: Children starteed each day with a prayer service and then started their Bible lessons and activites throughout the day.

Baking, Dancing, Arts and Crafts and of course enjoying the frutis of their labor. Choreg looks delicious and so does the Mante.

God bless our teachers and volunteers, the parents and all who wupported our first of hopefully many years of Summer Camp!

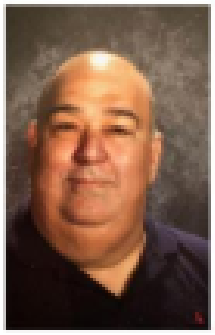
New Date For Golf Tournament Announced

Due to the rainout of our golf tournament on August 3rd, we have worked with Highfields to reschedule to Tuesday, September 8th.

Please see the new flyer attached for anyone who may not have been able to make the previous date, and would like to join us on the new date.

Soorp Asdvadzadzin
Armenian Apostolic
Church
of Whitinsville, MA
proudly sponsors the 14th Annual

Dave Papazian
Memorial Golf Tournament



Highfields Golf & Country Club
42 Magill Drive
Grafton, MA 01519
http://www.highfieldsgolfcc.com

NEW DATE !!

Tuesday, September 8, 2026

Check In: 8:00 to 9:45 AM

Shotgun Start: 10:00 AM

Scramble Format

Click Here for Golf Registration Form

SUNDAY SCHOOL NEWS

SOORP ASDVADZADZIN ARMENIAN CHURCH

FAITH, FRIENDS & FUN!
JOIN US AT SUNDAY SCHOOL

Registration: Sunday, September 13 at 10am
Ages 3 & up, all are welcome!

SUNDAYS FROM 10AM–12PM
315 CHURCH STREET, WHITINSVILLE, MA

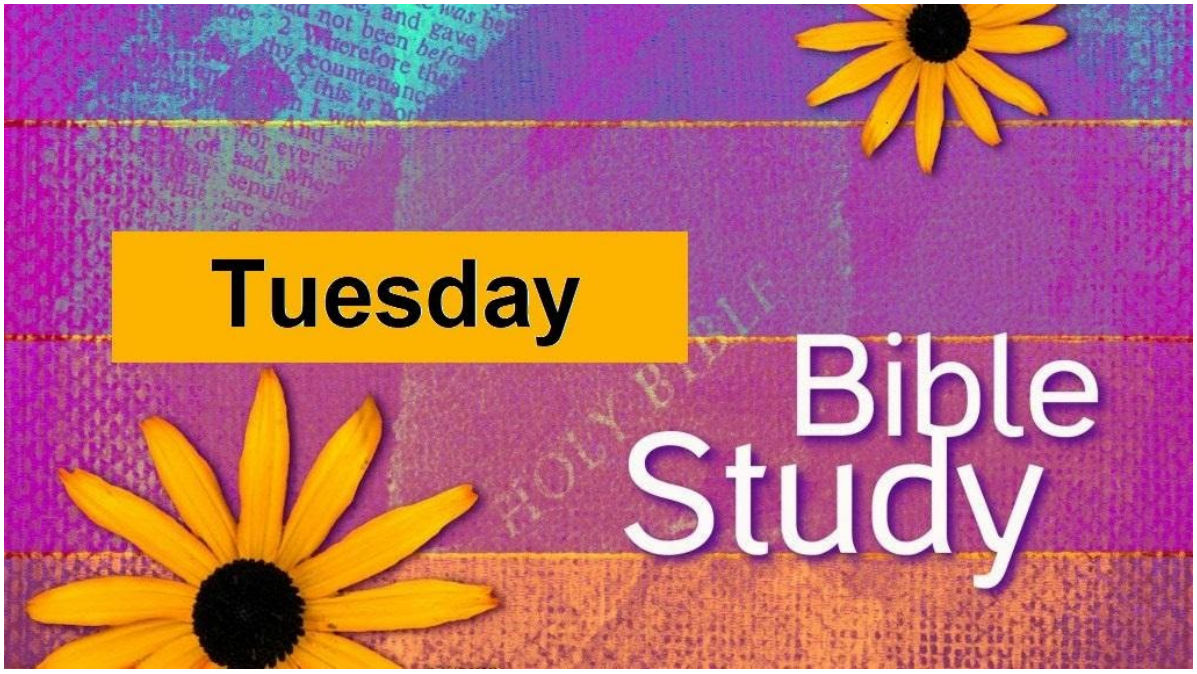
Learn & Grow in Our Faith
- Bible Lessons
- Prayers & Sharing
- Children's Sermons
- Serving at the Altar

Celebrate Our Armenian Heritage
- Armenian Liturgy, Language & Music

Fun & Friendship
- Games & Activities
- Fun with Friends
- Communion Breakfasts
- Birthday Celebrations

For more information, contact
Victoria Waterman: vrwaterman44@gmail.com

TUESDAY BIBLE STUDY



Bible Study Will Resume in September

ALL ARE WELCOME!

Our next study: The Book of Acts

Armenian Heritage Monument

ARMENIAN HERITAGE MONUMENT

PINE GROVE CEMETERY
WHITINSVILLE, MA

Announcing A New Opportunity to Include Your Loved Ones in This Wonderful Tribute.

Unfortunately, some families may have missed the opportunity to honor their ancestors. **GOOD NEWS!** We are offering everyone a second chance to join in.

- **Memorialize a Loved One Today**

Donations can be made in honor of loved ones who survived the Armenian genocides and helped establish the vibrant community in Whitinsville and Blackstone Valley.

- **Acknowledgment of Contributions**

Your contribution and loved ones' names will be commemorated and added to the special memorial plaque currently displayed at the monument in Pine Grove Cemetery.

Explore how you can be part of this legacy (see back).

SITE BLESSING - April 18, 2023

VISIT FROM HIS HOLYNESS ARAM 1 – October 9, 2024

BLESSING & DEDICATION – November 2, 2024

Click Here for Participation Form

Sister Church Events

Church Membership

We wish to welcome you to join our Church family by becoming a dues-paying member. Anyone reaching the age of eighteen (18) is eligible to become a member entitling them to participate in the governing process of our Church allowing its members to vote and hold office.

The vitality of our church rests in your hands. Being part of our Church community offers another home - a home of worship, love, and togetherness. Therefore your active participation in the life of our Church will keep our community vibrant.

Your time, treasures, and talents are greatly appreciated as we strengthen our faith and dedication to the Armenian Church and its traditions. For more information on how to become a dues-paying member, please call the church office, see a member of the Board of Trustees or email soorpasdvadzadzin@gmail.com

Your financial support through Annual Membership Dues and Stewardship helps to provide the resources needed to maintain our facilities and grow our outreach. It is through your support that our Church is able to fulfill its mission.

With joy let us participate in caring for our spiritual home that is always here for us.

Sunday Fellowship Hour

12:00 - 1:00 PM

Our traditional Sunday Fellowship Hour has Changed.

We encourage your participation by bringing a small dish or snack to share, creating a more communal and relaxed atmosphere. We hope this new format will make it easier for all to contribute and enjoy a richer variety of food and fellowship together.

SOORP ASDVADZADZIN CHURCH MINISTRY

A New Mission of Compassion

We're excited to share a heartfelt update about the direction of the Armenian Grocery Ministry. This new year, our ministry will embark on a new mission. Our efforts will be focused on providing care to orphans in Armenia and at the Birds' Nest Armenian Orphanage in Lebanon.

For years, the Armenian Grocery Ministry has worked diligently to serve vulnerable families across the Armenian community. Now, recognizing the urgent needs of orphaned children—many of whom face food insecurity and lack basic necessities—we are turning our attention to the most vulnerable among us.

Starting this month, donations and resources will be directed specifically toward:
• Orphans in Armenia: We will provide ongoing support for children without parents or family and who are living in an orphanage.
• Birds' Nest Orphanage, Lebanon: A historic and beloved institution that has served Armenian orphans for nearly a century, the Birds' Nest will receive ongoing support and care of the children under its protection.

This re-focus allows us to make a deeper and more lasting impact on the lives of children who need it most. With inflation, economic hardship, and regional instability, we believe this is a necessary and timely adjustment in our ministry.

We invite our supporters and community members to join us in this renewed mission. Your support can directly touch the lives of Armenian orphans and bring hope where it's most needed.

Together, we can be the hands and hearts of compassion for these children—the youngest and most vulnerable among us. Thank You!

Der Mikael and The Board of Trustees urge you to donate generously to the following organizations.

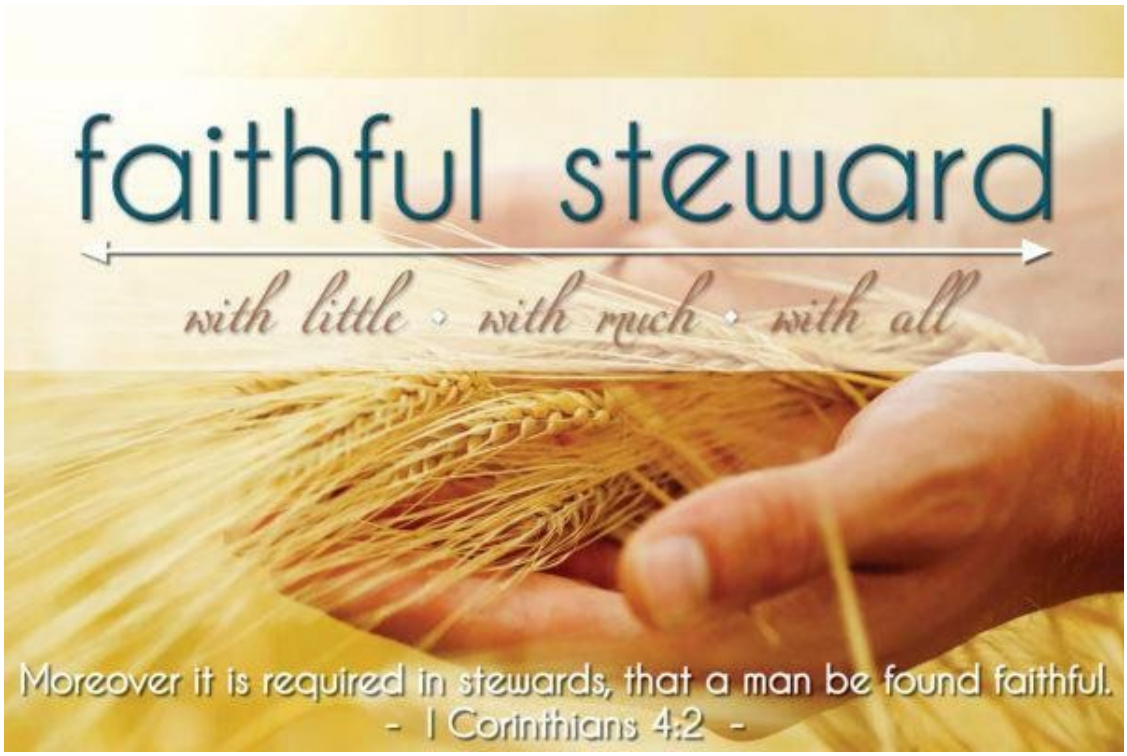
For those who would like to mail a contribution via check, please make the check payable to Armenian Apostolic Church with "Armenian Orphan's Ministry" or "AOM" in the memo.
Mail to: 315 Church St., Whitinsville, MA 01588
or via the UniBank link at the bottom of page.

Your secure donation will help to continue our humanitarian assistance in Armenia.

St. Nerses the Great Charitable Fund
On the ground in Armenia, the Eastern Prelacy sees small moments and individual stories as more than just numbers and words but knows that for each person they represent an entire world.

Supporting the hope of this world are the individual sponsors who through their donation change the lives of Armenia and Artsakh's children in a dramatic and positive way.

Click Here: Orphan's Fund - Armenian Prelacy to Donate



SUPPORT YOUR CHURCH WITH WEEKLY OFFERINGS

These are challenging times for all of us. The church is committed to supporting you in your spiritual and material needs, but it is a group effort. If you are able, please consider continuing to contribute to the church so that she can continue in her mission. ***Your Sunday offerings and Stewardship can be done online by using the UniBank link at the bottom of this page, or by mailing a check to the church - or the best way - In Person on Sundays. Thank you!***

Celebrating a special occasion?

Honoring a loved one?

Say it with Altar Flowers and/or Candles

If you would like to donate Altar Flowers/Candles
this month or any time During 2026
Please contact Yeva Der Kosrofian at 508-514-863 or via email yevaderk23@gmail.com or you may call the church office at 508-234-3677 or email us at soorpasdvadzadin@gmail.com

Donations can also be mailed to:
Armenian Apostolic Church
315 Church St.
Whitinsville, MA 01588

You may also donate using the UniBank link below:

https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798

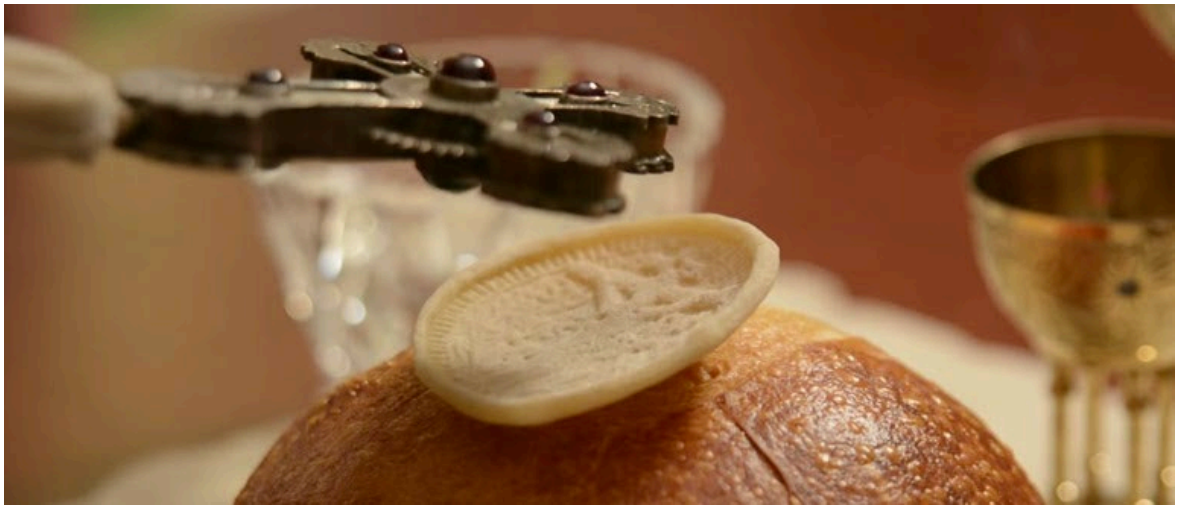
Monthly Donations for Altar Flowers $125.00
Monthly Donation for Altar Candles $75.00
Monthly Donation for Incense $25.00

Lighting Candles and Prayer Requests

Lighting a candle is a way of extending one's prayer and showing solidarity with the person on whose behalf the prayer is offered.

If you cannot attend church but would like for Der Hayr to light a candle and offer silent prayers for you or a loved one, please email your requests to der.mikaeldk@gmail.com

Visitation & Holy Communion



If you or someone you know is homebound and would like to have a visit and receive Holy Communion, we ask that you PLEASE notify Der Hayr personally, at 774-462-8041 or through the Church Office:

Email: soorpasdvadzadzin@gmail.com or Office: 508-234-3677

Email: der.mikaeldk@gmail.com or soorpasdvadzadzin@gmail.com
Mobile: 774-462-8041

FROM OUR ARCHIVES...

Dancers enjoying our picnic ~ 2018

Do YOU sing or play the organ? Do you know someone who does? Then why not contribute your talents to beautify our Sunday worship experience at Soorp Asdvadzadzin Church? Please contact Deacon Jeffrey Kalousdian at katama@gmail.com

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A Little Humor to Start Your Weekend.....

Online Donations

For your convenience, St. Asdvadzadzin Armenian Apostolic Church is now accepting online ACH/Electronic Check and Credit Card donations and payments. This is an easy and secure way to make your donations for Events, or for Stewardship, Membership and Requiem Services.

Electronic Check:
You will need to provide your bank's routing number and your bank account number to pay by this method. A helpful image is available during the payment process to assist in locating this information.

Credit Card:
We accept MasterCard, Visa, American Express, and Discover.

To make a payment or a donation, please visit:

https://unipaygold.unibank.com/CustomerInfo.aspx?Customerid=1798

OR Scan the QR Codes Below:

UNIPAY

All these Available For You Online...

Donations
Event Payments
Membership
Stewardship

QR Code for Donations

QR Code for Payment Center

2026 CALENDAR OF EVENTS

August 16 — Feast of the Assumption of St. Mary / Church Picnic.

October 24 — Crop Hunger Walk 9:00 A.M.
Thanksgiving Dinner 5:30 P.M.

November 21 — Fall Festival.

December 24 — Christmas Eve Service.

ANY COMMENTS OR SUGGESTIONS FOR OUR E-NEWS LETTER?

Please send your inquiries and comments to **soorpasdvadzadzin@gmail.com**

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